·ILLU 4M_1-55
TITLE OF REAL ESTATE—Form 1374 — W. A. Seybt & Co., Office Supplies,

STATE OF SOUTH CAROLINA II IS AN 1956

GREENVILLE COUNTY OF





OLLIE FARNSWARmow All Men by These Presents:

That we, Glenn Y. Barton and Alma S. Barton in consideration of the sum of Nine Hundred (\$900.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Mae D. Stephenson, her heirs and assigns forever:

All of that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, on the East side of Buckhorn Road and containing 2.9 acres, more or less, and being more particularly described as follows:

BEGINNING at a point in the center of Buckhorn Road adjoining property of J. Willard Vaughn, thence along the line of the Vaughn property S. 72-12 E. 946 feet to an iron pin on a Lane, thence N. 37-27 W. 298 feet to the center of the branch in Rainey line, thence along the meanders of said branch to a cap and nail in the center of Buckhorn Road, thence along the center of said Road the following courses and distances; S. 70 W 165 feet, S. 52-46 W. 100 feet, and S. 19 W. 17.1 feet to the point of beginning.

This being the same property conveyed to the grantors by deed of Varie B. Alewine, Ellie B. Taylor, J. Rayford Boling and Carrie Lee B. Bishop dated September 16, 1952 and recorded in the k.M.C. office for Greenville County in Deed Book 463 at Page 245.

The branch between the hainey and the Boling Estate lands is made the boundary line pursuant to boundary line agreement between the adjoining land owners, said boundary line agreement being of record in the R.M.C. office in Deed Book 433 at Page 224.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this l4th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Six (Seal)
Signed, Sealed and Delivered in the Presence of Charles And Company (Seal) (Seal) (Seal) (Seal)
State of South Carolina COUNTY OF Greenville Personally appeared before me halph Lailey Jr.
and made oath that he saw the within named grantor(s) Glenn Y. Barton and alma S. Barton sign, seal and as their written deed, and that he, with H.r. Partee act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 14th day of April (Seal) Notary Public for South Carolina
State of South Carolina RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GRAZIVIILE

W.F. Partce I,

unto all whom it may concern, that Mrs. Alma J. Barton wife of the within named Glenn Y. Barton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto hae D. Stephenson, her Heirs and Assigns, all her interest and ever relinquish unto liae D. Stephenson, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIV.	EN under my hand and seal this 14th April A. D., 1956 (Seal) Notary Public for South Carolina	Alma	S	Barton
Cancelled	documentary stamps attached: S. C. \$; U. S. \$.	E	3 A.	
Recorded	this 11th. day of June	19 54 , at 11:	_M., No14	1953